

**RESILIENCE / FLOOD RECOVERY FUND 2020/2021  
APPLICATION FORM**

<b>Name of Applicant:</b>		<b>Position:</b>	
<b>Contact Address:</b> <i>(including postcode)</i>			
<b>Telephone No:</b>			
<b>Email:</b>			

<b>Name of Organisation:</b>			
<b>Do you have Charitable Status?</b>	<b>Yes / No</b>	<b>Scottish Charity No:</b>	
<b>Do you have a signed copy of your Constitution*?</b>	<b>Yes / No</b>		
<b>Do you have a recent set of Accounts*?</b>	<b>Yes / No</b>		

\* Copies of these items may be requested after the application is submitted.

<b>Please provide a brief description of your organisation and how many people it benefits:</b>

<b>Name of Referee:</b>	
<i>Someone who can support your application but not someone from your group or organisation. Please ensure that they are aware that we will be contacting them.</i>	
<b>Contact Address:</b> <i>(including postcode)</i>	
<b>Telephone No:</b>	
<b>Email:</b>	

**Project Title:**

**Please provide a description of your project:**

**What are you hoping to achieve and who will benefit?**

**Describe how this project will contribute to the future development of your community.  
This may be social, economic and/or environmental.**

**How much will your project cost?**

**How much are you applying for?**

**How will the balance of your project be raised?**



**Declaration:**

**We confirm that we have not received funding from the Garioch Area Committee's Top-Up Fund in the current financial year.**

**We acknowledge that this application does not presuppose the outcome of the panel and does not guarantee support.**

**We note that if we are awarded a grant for our project, we are required to submit a short report along with photographs detailing the spending within 6 months.**

**We agree that any monies awarded will be spent on the project as specified in the application.**

***Please note that project work should not start prior to getting confirmation of the award of grant***

**Signature of First Applicant:**

**Date:**

**Print Name:**

**Signature of Second Applicant:**

**Date:**

**Print Name:**

**The following MUST be submitted along with your application form:**

- |                                      |   |
|--------------------------------------|---|
| • A signed copy of your Constitution | • Equipment specifications including price list |
| • Your most recent Accounts          | • Quotations for any work to be undertaken      |

**Mailing List:**

Do you give consent for us to add your details to our mailing list, to receive our quarterly newsletter and occasional information about The Garioch Partnership?

**Yes / No**

**Data Protection:**

The data that you provide in this form will be held by The Garioch Partnership. We will use this information to provide you with relevant information and support. Our data protection notice gives more information about how we store and use personal data and the lawful basis for this. Our full data protection notice is published on our website: [www.gariochpartnership.org.uk/data-protection-policy](http://www.gariochpartnership.org.uk/data-protection-policy)

**Please return completed form by email to: [grants@gariochpartnership.org.uk](mailto:grants@gariochpartnership.org.uk)**